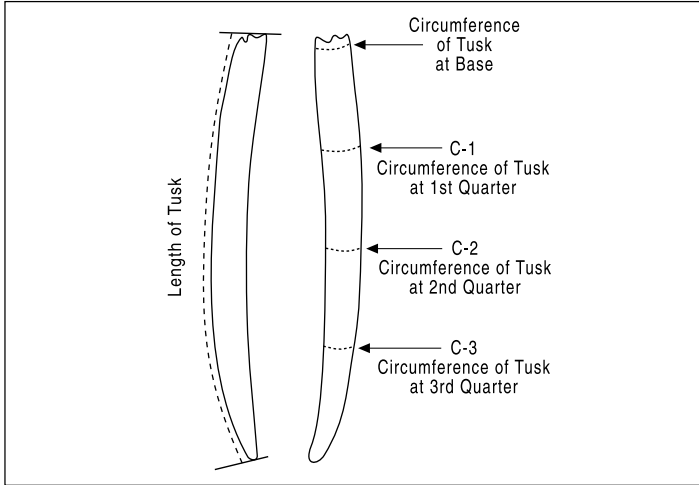




SAFARI CLUB INTERNATIONAL

METHOD 13NT ENTRY FORM

For walrus with more than 2 tusks



Hunter _____
How you want your name to appear in the Record Book
 Membership No. _____ Phone _____
 E-mail _____
 Address _____

Anonymous Submission - Members who choose "Anonymous Submission" will have their Record Book ID number replace their name in the Record Book.

I certify that, to the best of my knowledge, I took this animal without violating the wildlife laws or ethical hunting practices of the country or province in which I hunted. I also certify that, to the best of my knowledge, the laws of my country have not been violated by my taking or importing this animal.

Free-Range or Estate (REQUIRED)

SIGNATURE (REQUIRED) _____

Under 22 years of age check here.

The acceptance or denial of all entries are at the discretion of Safari Club International, its Board and committees. Entries are subject to review by the Record Book Committee or SCI at any time. All photos and Record Book entries submitted to SCI become SCI Property and it is impermissible to use or copy a photo from any SCI Record Book without the express written consent of Safari Club International.

Methuselah Entry Yes No Age: _____

Submit to: SCI, Attn. Record Book, 654 Richland Hills Dr., Suite 160, San Antonio TX 78245

Active SCI Membership Required to submit an entry

1st Entry Free (only for members who have never submitted an entry)

\$35 R.B. Entry Fee

\$45 R.B. Entry Fee & Photo Upload to the Record Book

\$95 R.B. Entry Fee and Medallion Plaque

\$105 R.B. Entry Fee, Medallion Plaque & Photo Upload

\$155 R.B. Entry Fee, Photo Medallion Plaque & Photo Upload

New & Renewal Membership Domestic / International

1 Year Membership \$65 / \$90

3 Year Membership \$150 / \$225

1 Year Youth Membership \$25

3 Year Youth Membership \$75

5 Year Youth Membership \$125

To enter into Record Book and/or purchase a Medallion Plaque:

1) All entries must be complete, signed by hunter and accompanied by fees and photographs of the trophy.

2) Field photos must be submitted in order to process the entry.
 For animals with branched antlers: include enough photos so that all tines are clearly visible

3) Clearly label back of photo with hunter's name, species name, and date taken

Donate to the SCI Record Book Wildlife Conservation & Anti-Poaching Fund \$ _____

Card Number _____ Expiration Date _____
US Currency only. Credit Cards Preferred

Animal _____ Date Taken _____
Month / Day / Year
 Remeasurement? Yes No Former Score _____ Record No. _____
 Rifle Handgun Muzzleloader Bow Crossbow Shotgun
 Airgun - Bullet or Shaft (circle one) Pickup
 Place Taken _____
Country State or Province
 Locality _____
(GMU, Mtn Range, Ranch, City, Town)

Guide _____

Hunting Co. _____

Circumference Measuring			
	<input type="text"/>	<input type="text"/>	<input type="text"/>
	1st Quarter	2nd quarter	3rd quarter
I. Length of Typical Tusk	L _____	/8	R _____ /8
II. Circumference of Tusk			
B (At base)	L _____	/8	R _____ /8
C-1 (At 1st quarter)	L _____	/8	R _____ /8
C-2 (At 2nd quarter)	L _____	/8	R _____ /8
C-3 (At 3rd quarter)	L _____	/8	R _____ /8
Subtotal	L _____	/8	R _____ /8
III. Length of Non-Typical Tusk	L _____	/8	R _____ /8
IV. Circumference of Tusk			
B (At base)	L _____	/8	R _____ /8
C-1 (At 1st quarter)	L _____	/8	R _____ /8
C-2 (At 2nd quarter)	L _____	/8	R _____ /8
C-3 (At 3rd quarter)	L _____	/8	R _____ /8
Subtotal	L _____	/8	R _____ /8
V. Length of Non-Typical Tusk	L _____	/8	R _____ /8
VI. Circumference of Tusk			
B (At base)	L _____	/8	R _____ /8
C-1 (At 1st quarter)	L _____	/8	R _____ /8
C-2 (At 2nd quarter)	L _____	/8	R _____ /8
C-3 (At 3rd quarter)	L _____	/8	R _____ /8
Subtotal	L _____	/8	R _____ /8
VII. Length of Non-Typical Tusk	L _____	/8	R _____ /8
VIII. Circumference of Tusk			
B (At base)	L _____	/8	R _____ /8
C-1 (At 1st quarter)	L _____	/8	R _____ /8
C-2 (At 2nd quarter)	L _____	/8	R _____ /8
C-3 (At 3rd quarter)	L _____	/8	R _____ /8
Subtotal	L _____	/8	R _____ /8
IX. Total Score			<input type="text"/> /8

Measurer _____
 Date Measured _____ Measurer No. _____
Month / Day / Year
 E-mail _____