



SAFARI CLUB INTERNATIONAL Method 18-T Entry Form

Animal _____ Date Taken _____
Month / Day / Year

Remeasurement? Yes No Former Score _____ Record No. _____
 Rifle Handgun Muzzleloader Bow Crossbow Shotgun
 Airgun - Bullet or Shaft (circle one) Pickup

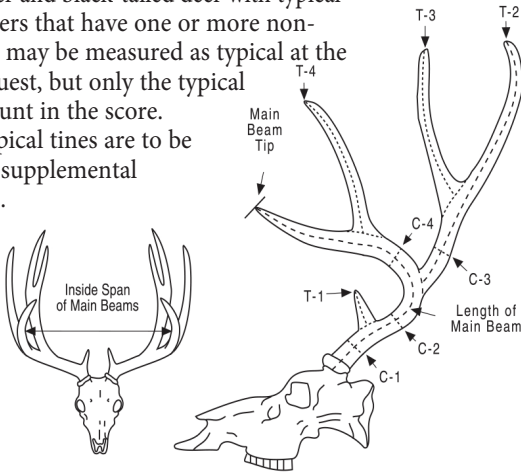
Place Taken _____
Country _____ State or Province _____

Locality _____
(GMU, Mtn Range, Ranch, City, Town)

Guide _____

Hunting Co. _____

For mule deer and black-tailed deer with typical antlers. Antlers that have one or more non-typical tines may be measured as typical at the owner's request, but only the typical tines will count in the score. Any non-typical tines are to be recorded as supplemental information.



Please include 3 or more photos so that all tines are clearly visible.

Hunter _____
How you want your name to appear in the Record Book

Membership No. _____ Phone _____

E-mail _____

Address _____

Anonymous Submission - Members who choose "Anonymous Submission" will have their Record Book ID number replace their name in the Record Book.

I certify that, to the best of my knowledge, I took this animal without violating the wildlife laws or ethical hunting practices of the country or province in which I hunted. I also certify that, to the best of my knowledge, the laws of my country have not been violated by my taking or importing this animal.

Free-Range or Estate (REQUIRED)

SIGNATURE (REQUIRED) _____

Under 22 years of age check here.

The acceptance or denial of all entries are at the discretion of Safari Club International, its Board and committees. Entries are subject to review by the Record Book Committee or SCI at any time. All photos and Record Book entries submitted to SCI become SCI Property and it is impermissible to use or copy a photo from any SCI Record Book without the express written consent of Safari Club International.

Methuselah Entry Yes No Age: _____

Submit to: SCI, Attn. Record Book 654 Richland Hills Dr., Suite 160, San Antonio TX 78245

Active SCI Membership Required to submit an entry

- 1st Entry Free (only for members who have never submitted an entry)
- \$35 R.B. Entry Fee
- \$45 R.B. Entry Fee & Photo Upload to the Record Book
- \$95 R.B. Entry Fee and Medallion Plaque
- \$105 R.B. Entry Fee, Medallion Plaque & Photo Upload
- \$155 R.B. Entry Fee, Photo Medallion Plaque & Photo Upload

New & Renewal Membership	Domestic / International
<input type="checkbox"/> 1 Year Membership	\$65 / \$90
<input type="checkbox"/> 3 Year Membership	\$150 / \$225
<input type="checkbox"/> 1 Year Youth Membership	\$25
<input type="checkbox"/> 3 Year Youth Membership	\$75
<input type="checkbox"/> 5 Year Youth Membership	\$125

For acceptance into the Record Book:

ALL ENTRIES MUST BE COMPLETE, SIGNED, ACCOMPANIED BY FEES AND A FIELD PHOTOGRAPH (additional photos required for antlered game that clearly show all tines).

Donate to the SCI Record Book Wildlife Conservation & Anti-Poaching Fund \$ _____

Card Number _____ Expiration Date _____
US Currency only. Credit Cards Preferred

I. Length of Main Beam L _____ /8 R _____ /8

II. Length of Typical Tines T-1 L _____ /8 R _____ /8

T-2 L _____ /8 R _____ /8

T-3 L _____ /8 R _____ /8

T-4 L _____ /8 R _____ /8

Subtotal L _____ /8 R _____ /8

III. Circumference of C-1 L _____ /8 R _____ /8

C-2 L _____ /8 R _____ /8

C-3 L _____ /8 R _____ /8

C-4 L _____ /8 R _____ /8

Subtotal L _____ /8 R _____ /8

IV. Inside Span of Main Beams _____ /8

V. Total Score _____ /8

Measured in Velvet: No Yes If yes, deduct 2% from total score.

Supplemental Information			
NT-1	L _____ /8	R _____ /8	
Length of non-typical tines, if any.	NT-2 L _____ /8	R _____ /8	
(Not to be included in total score)	NT-3 L _____ /8	R _____ /8	
Number of Typical Points (All typical tines plus beam tip)	L _____	R _____	
Number of Non-typical Points (All non-typical tines)	L _____	R _____	
Total Number of Points (All tines plus beam tip)	L _____	R _____	

*All non-typical tines must be recorded as supplemental information. Use the back of form if needed.

Measurer _____

Date Measured _____ Measurer No. _____
Month / Day / Year

E-mail _____

Signature _____