



# SAFARI CLUB INTERNATIONAL Method 23 Entry Form

For caribou and reindeer. In this species SCI does not distinguish between typical and non-typical antlers, and all tines count in score.

Animal \_\_\_\_\_ Date Taken \_\_\_\_\_  
Month / Day / Year

Remeasurement?  Yes  No Former Score \_\_\_\_\_ Record No. \_\_\_\_\_  
 Rifle  Handgun  Muzzleloader  Bow  Crossbow  Shotgun  
 Airgun - Bullet or Shaft (circle one)  Pickup

Place Taken \_\_\_\_\_ Country \_\_\_\_\_ State or Province \_\_\_\_\_

Locality \_\_\_\_\_ (GMU, Mtn Range, Ranch, City, Town)

Guide \_\_\_\_\_

Hunting Co. \_\_\_\_\_

I. Length of Main Beam L \_\_\_\_\_ / 8 R \_\_\_\_\_ / 8

II. Length of All Tines

	L	R	L	R
T-1	____/8	____/8	T-20	____/8
T-2	____/8	____/8	T-21	____/8
T-3	____/8	____/8	T-22	____/8
T-4	____/8	____/8	T-23	____/8
T-5	____/8	____/8	T-24	____/8
T-6	____/8	____/8	T-25	____/8
T-7	____/8	____/8	T-26	____/8
T-8	____/8	____/8	T-27	____/8
T-9	____/8	____/8	T-28	____/8
T-10	____/8	____/8	T-29	____/8
T-11	____/8	____/8	T-30	____/8
T-12	____/8	____/8	T-31	____/8
T-13	____/8	____/8	T-32	____/8
T-14	____/8	____/8	T-33	____/8
T-15	____/8	____/8	T-34	____/8
T-16	____/8	____/8	T-35	____/8
T-17	____/8	____/8	T-36	____/8
T-18	____/8	____/8	T-37	____/8
T-19	____/8	____/8	T-38	____/8
Subtotal		____/8	____/8	____/8

(Use back of form for additional tines)

III. Circumference of Main Beam L \_\_\_\_\_ / 8 R \_\_\_\_\_ / 8

IV. Circumference of Upper Palm L \_\_\_\_\_ / 8 R \_\_\_\_\_ / 8

V. Width of Brow Tine L \_\_\_\_\_ / 8 R \_\_\_\_\_ / 8

VI. Inside Span of Main Beams \_\_\_\_\_ / 8

VII. Total Score \_\_\_\_\_ / 8

Measured in Velvet:  No  Yes If yes, deduct 2% from total score.

**Supplemental Information**

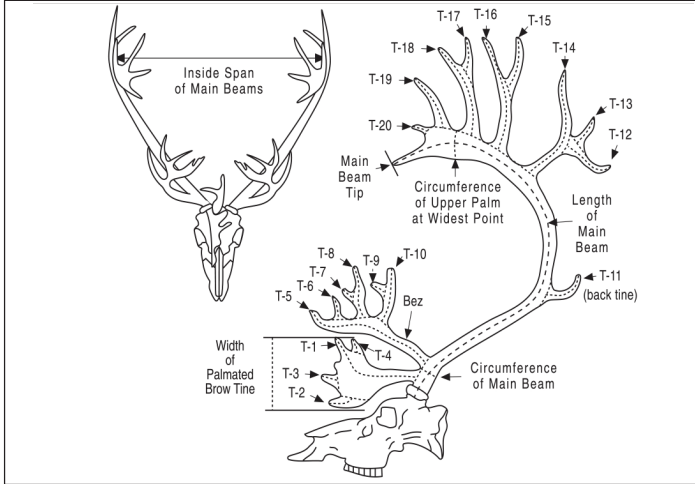
Total Number of Points L \_\_\_\_\_ R \_\_\_\_\_  
(All tines plus beam tip)

Measurer \_\_\_\_\_

Date Measured \_\_\_\_\_ Measurer No. \_\_\_\_\_  
Month / Day / Year

E-mail \_\_\_\_\_

Signature \_\_\_\_\_



Please include 3 or more photos so that all tines are clearly visible.

Hunter \_\_\_\_\_  
How you want your name to appear in the Record Book

Membership No. \_\_\_\_\_ Phone \_\_\_\_\_

E-mail \_\_\_\_\_

Address \_\_\_\_\_

Anonymous Submission - Members who choose "Anonymous Submission" will have their Record Book ID number replace their name in the Record Book.

I certify that, to the best of my knowledge, I took this animal without violating the wildlife laws or ethical hunting practices of the country or province in which I hunted. I also certify that, to the best of my knowledge, the laws of my country have not been violated by my taking or importing this animal.

**Free-Range  or Estate  (REQUIRED)**

**SIGNATURE (REQUIRED)** \_\_\_\_\_

Under 22 years of age check here.

The acceptance or denial of all entries are at the discretion of Safari Club International, its Board and committees. Entries are subject to review by the Record Book Committee or SCI at any time. All photos and Record Book entries submitted to SCI become SCI Property and it is impermissible to use or copy a photo from any SCI Record Book without the express written consent of Safari Club International.

Methuselah Entry  Yes  No Age: \_\_\_\_\_

Submit to: SCI, Attn. Record Book 654 Richland Hills Dr., Suite 160, San Antonio TX 78245

**Active SCI Membership Required to submit an entry**

- 1st Entry Free (only for members who have never submitted an entry)
- \$35 R.B. Entry Fee
- \$45 R.B. Entry Fee & Photo Upload to the Record Book
- \$95 R.B. Entry Fee and Medallion Plaque
- \$105 R.B. Entry Fee, Medallion Plaque & Photo Upload
- \$155 R.B. Entry Fee, Photo Medallion Plaque & Photo Upload

New & Renewal Membership Domestic / International

- 1 Year Membership \$65 / \$90
- 3 Year Membership \$150 / \$225
- 1 Year Youth Membership \$25
- 3 Year Youth Membership \$75
- 5 Year Youth Membership \$125

For acceptance into the Record Book:

**ALL ENTRIES MUST BE COMPLETE, SIGNED, ACCOMPANIED BY FEES AND A FIELD PHOTOGRAPH** (additional photos required for antlered game that clearly show all tines).

Donate to the SCI Record Book Wildlife Conservation & Anti-Poaching Fund \$ \_\_\_\_\_

Card Number \_\_\_\_\_ Expiration Date \_\_\_\_\_  
US Currency only. Credit Cards Preferred